IAP4 Rec'd FCT/PTO 23 DEC 2005

TRANSMITTAL LETTER TO THE UNITED STATES

ATTORNEY'S DOCKET NUMBER

| | | | NG UNDER 35 U.S.C. 371 | U.S. APPLICATION NO. (If known, see 37 CFR 1.5) | | | | | | | | |
|------------|---|--|--|--|--|--|--|--|--|--|--|--|
| - | | | | 10/562323 | | | | | | | | |
| | | NAL APPLICATION NO. | INTERNATIONAL FILING DATE | PRIORITY DATE CLAIMED | | | | | | | | |
| | T/FR200 LE OF INVE | 004/001698 VENTION | 07/01/04 | 07/04/03 | | | | | | | | |
| | URANIUM-CHELATING PEPTIDES AND USES THEREOF | | | | | | | | | | | |
| | | S) FOR DO/EO/US | | | | | | | | | | |
| | | ita, Loic Le Clainche and Veronique | | 1 -41-an information. | | | | | | | | |
| | Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | | |
| | | | concerning a filing under 35 U.S.C. 371. | , | | | | | | | | |
| 2. | | | NT submission of items concerning a filing under 35 U.S. | | | | | | | | | |
| 3. | X | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). This submission must include items (5), (6), (9) and (21) indicted below. | | | | | | | | | | |
| 4. | × | The US has been elected (Article 31). | , , | | | | | | | | | |
| 5. | | A copy of the International Application as filed (35 U.S.C. 371(c)(2)) a. □ is attached hereto (required only if not communicated by the International Bureau). b. ☒ has been communicated by the International Bureau. c. □ is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | | | | |
| 6. | | a. is attached hereto. | | | | | | | | | | |
| ₽ . | | a. | b. | | | | | | | | | |
| 8. | | An English language translation of the | e amendments to the claims under PCT Article 19 (35 U. | I.S.C. 371(c)(3)). | | | | | | | | |
| 9. | | An oath or declaration of the inventor(| (s) (35 U.S.C. 371(c)(4)). | | | | | | | | | |
| 10. | | An English language translation of the | e annexes to the International Preliminary Examination R | Report under PCT Article 36 (35 U.S.C. 371(c)(5)). | | | | | | | | |
| Item | ns 11 To | o 20 below concern other document(s) | , or information included: | , | | | | | | | | |
| 11. | | An Information Disclosure Statement | under 37 C.F.R. 1.97 and 1.98. | | | | | | | | | |
| 12. | | An assignment document for recording | ng. A separate cover sheet in compliance with 37 CFR 3.2 | .28 and 3.31 is included. | | | | | | | | |
| 13. | | A FIRST preliminary amendment. A SECOND or SUBSEQUENT preliminary amendment. | | | | | | | | | | |
| 14. | | An Application Data Sheet under 37 C | An Application Data Sheet under 37 CFR 1.76. | | | | | | | | | |
| 15. | | A substitute specification. | | | | | | | | | | |
| 16. | | A power of attorney and/or change of | address letter. | | | | | | | | | |
| 17. | X | A computer-readable form of the seque | uence listing in accordance with PCT Rule 13ter.2 and 37 | 7 CFR 1.821 – 1.825. | | | | | | | | |
| 18. | | A second copy of the published interna | national application under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 19. | | A second copy of the English language | ge translation of the international application under 35 U.S | .S.C. 154(d)(4). | | | | | | | | |
| 20. | | Other items or information: | | | | | | | | | | |

| U.S. APPLICATION NO (I | | ATTORNEY'S DOCKET NUMBER 033339/305722 | | | | | | | | |
|---|--|---|---|----------------|----------|----------|-------------|--|--|--|
| ☑ The following fees are | | | | | | | | | | |
| 21.⊠ Basic nation | al fee | | | | \$ | 300.00 | | | | |
| examination report provisions of PCT A | n fee n prepared by ISA/US or to prepared by the IPEA/US article 33(1-4) | \$ | 200.00 | | | | | | | |
| 23. Search fee (2) If the written opinion report prepared by IP 33(1)-(4) Search Fee (27 CFR to the USPTO as an I Search Report prepar or previously commits | \$ | 500.00 | | | | | | | | |
| | F 21, 22 and 23 | ********* | \$500.00 = | | \$ | 1,000.00 | | | | |
| ☐ Additional fee for specific compliance with 37 | specification and drawings 7 CFR 1.821(c) or (e) or co | " | 1,000.00 | | | | | | | |
| The fee is \$250.00 for each | h additional 50 sheets of | paper c | or fraction thereof. | | <u> </u> | | | | | |
| Total Sheets | Extra Sheets | | nber of each additional 50 or fraction ereof (round up to a whole number) | Rate | | | | | | |
| 57 - 100 = -43 | -43/50 = 0 | | 0 | 0 x \$250.00 | \$ | 0.00 | | | | |
| Surcharge of \$130.00 for f date of commencement of | | | examination fee, or the oath or declar 92(h). | | \$ | 0.00 | | | | |
| CLAIMS | NUMBER FILED | , | NUMBER EXTRA | RATE | | | | | | |
| Total Claims | 41-20 = | | 21 | 21 x \$ 50.00 | \$ | 1,050.00 | | | | |
| Independent Claims | 1 - 3 = | | 0 | 0 x \$ 200.00 | \$ | 0.00 | | | | |
| MULTIPLE DEPENDENT | T CLAIM(S) (if applicab | le) | | + \$360.00 | \$ | 0.00 | | | | |
| | | | OVE CALCULATIONS = | | \$ | 2,050.00 | | | | |
| ☐ Applicant claims sm | nall entity status. See 37 | CFR 1 | .27. The fees indicated above are redu | iced by ½. + | \$ | 2,050.00 | | | | |
| | | | SUBTOTAL = | | \$ | 2,050.00 | | | | |
| Processing fee of \$130.00 priority date (37 CFR 1.49) | for furnishing the English (2(i)). | n transl | lation later than 30 months from the ear | rliest claimed | \$ | 0.00 | | | | |
| | | | OTAL NATIONAL FEE = | | \$ | 2,050.00 | | | | |
| Fee for recording the encloappropriate cover sheet (37) | osed assignment (37 CFR 7 CFR 3.28, 3.31). \$40.0 | 1.21(h 0 per p | n)). The assignment must be accompany roperty + | nied by an | \$ | 0.00 | | | | |
| | | TO | TAL FEES ENCLOSED = | | \$ | 2,050.00 | | | | |
| | Amoui Refund | nt to be ded: | \$ | | | | | | | |
| | | | | | Charg | ed: | \$ | | | |
| a. A check in the amount of \$2,050.00 to cover the above fees is enclosed. b. Please charge my Deposit Account No. 16-0605 in the amount of \$ to cover the above fees. A duplicate copy of this sheet is enclosed. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 16-0605. A duplicate copy of this sheet is enclosed. SEND ALL CORRESPONDENCE TO: Raymond O. Linker, Jr. Registration No. 24,619 A check in the amount of \$2,050.00 to cover the above fees is enclosed. The Cover the above fees. A duplicate copy of this sheet is enclosed. "Express Mail" Mailing Label Number EV440849391US Date of Deposit: December 23, 2005 I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service | | | | | | | | | | |
| Alston & Bird LLP Bank of America Plaza 101 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000 Tel Charlotte Office (704) 444-1000 Fax Charlotte Office (704) 444-1111 Customer Number 00826 under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop PCT, Attn: DO/US (USPTO) Commissioner for Patents, Post Office Box 1450, Alexandria, VA 22313-1450. Jane F. Sherrill | | | | | | | | | | |